## JADAVPUR UNIVERSITY FACULTY OF ENGINEERING & TECHNOLOGY

#### [To be filled by the Candidate]

Received from Mr/Miss/Ms/Mrs					
application Form bearing No	under GATE categ	ory with GATE score			
for admission to the M.E./M.Tech/M.Pharm/M.Arch/MMD Programmes [Session: 2022-2023] with					
the choice of courses (in order of prefer	ence) as follows –				
1.	2.				
3.	4.				
5.	6.				
7.	8.				
Date:	Au	thorised Signatory			
FACULTY OI	DAVPUR UNIVERSITY FENGINEERING & TECHNOLOGY For Official Use only]	Y			
To	or omeiar osc omy				
The Cash Section					
Jadavpur University					
Please receive a sum of Rs.	(Rupees	only)			

Date: Secretary, FET

on account of **validation** fee of the application for admission to the M.E. / M.Tech / M.Pharm / M.Arch

from Mr/Miss/Ms/Mrs \_\_\_\_\_

/ MMD Programmes [Session: 2022-2023] under FET / FISLM



# JADAVPUR UNIVERSITY FACULTY OF ENGINEERING & TECHNOLOGY

Form ID:	(for office office use or	nly)	Paste Recent Photograph of
[Fill in BLOCK CAPITALS]			size 35mm x 45mm
Salutation: Mr / Miss / Ms /	Mrs		
Last Name:			
First Name:		_ Middle Name:	
Aadhaar No.:			
Mobile No:	E-mail:		
Gender: Male / Female / Oth	ner Blood Group: A	A+ / B+ / AB+ / O+ / A- / I	B- / AB- / O- / Other
Date of Birth (DD-MM-YYYY	)://	Religion:	
Reservation Category: Gene	ral / SC / ST / OBC-A / 0	BC – B / EWS	
Whether PwD: Yes/ No			
Nationality:	<u> </u>		
Present Address:			
Post Office:		Police Station:	
District:		State:	
Country:		Pin Code:	
Permanent Address:			
Post Office:		Police Station:	
District:		State:	
Country:		Pin Code:	
Area Type: Block / Municipa			
Name of Municipal Corporat			

### Admission to M.E./M.Tech/M.Pharm/M.Arch/MMD Programmes [Session: 2022-2023]

ratner's Name:					
Mother's Name: _					
Guardian's Name	:				
Relationship with	ı Guardian:		Family's Ann	nual Income (Rs):	:
Phone Number of	f Guardian:	Em	ail ID of Guardiar	1:	
Do you have a reg	gistration no. of ]	Jadavpur Univers	sity? Yes / No		
If yes, write the R	egistration No.:		of		_
BANK DETAILS [	Bank account 1	must be in the si	ingle / joint nam	ne of the applica	nt only]
Bank:			Branch:		
Account number:			IFSC (	Code:	
DETAILS OF ACA	DEMIC QUALIF	ICATIONS			
[In case Result(s) relevant guideline			ld be converted to	o Percentage by f	following the
	Class 10	Class 10+2	Diploma in Engineering	Bachelor of Science	Qualifying Degree
Status	Passed	Passed / Not Applicable	Passed / Not Applicable	Passed / Not Applicable	Passed / Appearing
Name of the Examination / Degree					
Name of the School / Institute					
Name of the Board / University					
Year of Passing / Appearing					
Percentage Marks Obtained					
Division/Class					

#### Admission to M.E./M.Tech/M.Pharm/M.Arch/MMD Programmes [Session: 2022-2023]

#### **ACADEMIC DETAILS OF QUALIFYING DEGREE (As Applicable)**

Year	1 <sup>ST</sup> Year	2 <sup>ND</sup> Year	3 <sup>RD</sup> Year	4 <sup>TH</sup> Year	5 <sup>тн</sup> Year
Percentage Marks Obtained					

#### **DETAILS OF GATE QUALIFICATION**

Registration No	Subject	Year of Qualification	Marks Obtained (out of 100)	GATE Score (out of 1000)	All India Rank

#### **CHOICE FILLING FOR COURSES (IN ORDER OF PREFERENCE)**

Preference.	Course Name (with specialization, if any)
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	

#### **DECLARATION**

I hereby declare that -

- 1. The information provided in the application is true to the best of my knowledge and belief and no information is suppressed by me. In case any information is found to be false or suppressed my application is liable to be cancelled without any correspondence.
- 2. If after taking admission and receiving PG Engineering Fellowship from the authority concerned for pursuing the PG Degree Programme in Jadavpur University, I quit the programme midway, without completing the degree or being found ineligible to continue the programme before completion of the same, I will be bound to return the full amount of fellowship drawn, till that point of time to the authority concerned, as per rules and will be liable to refund the same, immediately on demand.

Date:

#### LIST OF DOCUMENTS TO BE SUBMITTED (SELF-ATTESTED PHOTOCOPY)

- 1. Aadhaar Card of the applicant [For foreign citizen, Passport of the applicant]
- 2. Birth certificate issued by competent government authority OR Admit card / Certificate of the secondary or equivalent examination OR Passport as proof of Date of Birth. [Aaadhaar Card will not be considered as proof of Date of Birth]
- 3. Valid SC/ST/OBC(A)/OBC (B)/EWS/PwD Certificate(s) issued by the competent authorities of the Government of West Bengal (refer clause 3 above), for candidates applying for reserved seats. Any other document or document issued by anyone other than the competent authority or document not in proper format will not be accepted and the candidate will not be considered for any reserved seat. The OBC certificate MUST have clear mention of category (A or B). The OBC-NCL and/or EWS certificate MUST be issued on or after 01.08.2021.
- 4. Marks sheet of Secondary or equivalent Examination.
- 5. Marks sheet of Higher Secondary or equivalent Examination, if applicable.
- 6. All marks sheet of Diploma in Engineering Examination, if applicable.
- 7. All marks sheet of B.Sc. Examination, if applicable.
- 8. Marks sheets of all semesters/annual examinations of the Qualifying Degree Examination (Mandatorily up to the pre-final year from the first year of study)
- 9. In case of Final result (or result of both semesters of final year) of Qualifying Degree Examination due, a certificate from the Head of the Institution / Controller of Examinations of the University stating that the candidate has appeared in the final examination in 2022 and his/her result of the final (and pre-final semester, if applicable) examination is yet to be published.
- 10. Valid GATE score card.
- 11. First page of bank passbook or cancelled cheque containing the name of the account holder, account number and IFSC number printed on the document.

## (For Office Use Only)

Interviewed on					
Conducted by					
Department of					
		Signature of the Interviewer			
	Date:				
Admit to the First Year Class of M.E./M.TECH/M.F	PHARM/M.ARCH/MMD Programme in	by/on			
Signature of the Head of the Department	Signature of the Secretary,	Signature of the Chairman/			
	Faculty Council of Engg. & Technology	Vice-Chairman of the Admission Committee			
(For (	Office Use, During Admis	ssion)			
Cash Section:	Master Roll Section:				
Amount Received Rs	Roll No	of 2022- 2023			
Receipt No.	Department of				
Date	Admitted on				
Signature		Signature			
		Registrar			