| A CONTRACTOR | ADAVPURUNIVERSITY KOLKATA- 700 032 MATION SUMMARY SHEET) | | Recent Passport Size Coloured Photograph here and Sign across |
|---|--|---------|--|
| For the Post of Assistant Profes (For Arts and Science Faculties only JU Application Form No | | | |
| SB Collects Reference No. DU | | | |
| Post Applied for | Dept./ | School* | |
| 2. Advertisement no. with date | | | |
| 3. Name of the Applicant in full | | | |
| (BLOCK Letters) (F | irst) (Mid | dle) | (Last) |

- 4. Current position held......since.....
- 5. Teaching/Research/Industrial Experience (Most recent first)

| | Previous Positions held | Employer/Organization | Period/Duration of the position/work | Scale of Pay |
|--|-------------------------|-----------------------|--------------------------------------|--------------|
| | | | | |
| | | | | |

Use additional sheet, if necessary

6. Date of birth (DD/MM/YYYY):

| 7. Category | GEN | SC | ST | OBC-A | OBC-B | Minority | PWD/PC |
|----------------|-----|----|----|-------|-------|----------|--------|
| (Please tick): | | | | | | | |

8. Which minimum eligibility criteria satisfied (Please Tick):

a) NET/ SLET/ SET etc. b) Ph.D as per UGC regulation 2009 c) Others

| 9. Total ART Score: |
|---------------------|
|---------------------|

Total RP Score:

| 10. Verified total ART Score: | Verified total AR Score: | Verified total RP Score: |
|-------------------------------|--------------------------|--------------------------|
| (For Office Use) | (For Office Use) | (For Office Use) |

Total AR Score:

Dated:

Full Signature of the Applicant Mobile No.:

* Strike off whichever is not relevant.



Jadavpur University Application Form for Assistant Professor

| 1. | Post Applied for (with specialization if any) | | | | Dej | pt./School. | | | |
|------|--|---------|----------|--------|-------|-------------|----------|--------|--|
| 2. | Advertisement no. with da | ıte | | ••••• | | | | | |
| 3. | Name of the Applicant in fu | .11 | ••••• | | | | | | |
| 4. | Contact details (i) Address (a)Permanent | | | | | | | | |
| | (b)Address for Communicat | ion | | | | | | | |
| (ii) |)Email | | | | | | | | |
| . , | i)Phone (Mobile) | | | | | | | | |
| 5.1 | Date of birth (DD/MM/YYYY). | | | | | | | | |
| 6.1 | Nationality By birth | | ••••• | At pro | esent | | | | |
| 7.0 | Gender(Please tick):Male/Fen | nale/Th | ird Gene | der | | | | | |
| 8. | Category (Please tick): | GEN | SC | ST | OBC-A | OBC-B | Minority | PWD/PC | |

9. Father's Name/Mother's Maiden Name.....

10. Applicant's mother tongue.....

11. Other languages the applicant can speak/write/read fluently:

| Name of the Languages | Speak | Write | Read |
|-----------------------|-------|-------|------|
| i) ii) | | | |
| iii) | | | |
| iv) | | | |
| v) | | | |

12. Whether qualified NET/ SLET/ SET / Others(Please Tick): Yes/ No

If "No", which minimum eligibility criteria is satisfied (give details with proper documents)

.....

13. Name and contact details of two referees

| Name | Profession/Position | Institutional Affiliation | Address and Contact |
|------|---------------------|---------------------------|---------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

14. Additional Remarks, if any:

Declaration

I declare that the entries made in this form are true to the best of my knowledge and belief.

Date..... Place.....

.....

Signature of the Applicant

N.B. (i) Papers and documents submitted with the application will not be returned.

(ii) Application, if sent by post should be sent under certificate of posting, preferably by registered post.

(iii) Separate sheet(s)must be attached wherever applicable and necessary

(iv) One original and seven photocopies of the duly filled-in Information Summary Sheet, Application Form and API Score Sheet are to be submitted. All enclosures including self-attested copies of testimonials are to be submitted in single copy each.

(vi) All claims made above must be substantiated by attaching relevant

documents.



Jadavpur University

| Post Applied for | Dept./School |
|------------------------------|--------------|
| (with specialization if any) | |
| Advertisement no. with date | |
| | |

Name of the Applicant in full.....

 Table- A

 Table of Academic, Research & Teaching (ART) Score for Short-listing of Candidates for Interview for the Post of Assistant Professor (as prescribed by UGC Regulations, 2018).

| S.N. | Academic Record | ART Score | Verified ART Score | Supporting document Tag No.(1, 2, 3) |
|------|--|-----------|-----------------------|--|
| 1. | Graduation | | | |
| 2. | Post-Graduation | | | |
| 3. | M.Phil. | | | |
| 4. | Ph.D. | | | |
| 5. | NET with JRF | | | |
| | NET | | | |
| | SLET/SET | | | |
| 6. | Research Publications | | | |
| 7. | Teaching / Post-doctoral Experience | | | |
| 8. | Awards | | • | |
| | International / National Level (Awards given by International Organizations / Concernment of | | | |
| | Organizations / Government of India / Government of India recognized National Level Bodies | | | |
| | State-level (Awards given by State Government) | | | |

Total ART Score :

Verified Total ART Score: (For Office Use only)

TABLE-I

DETAILED ACADEMIC RECORD (AR) SCORE SHEET FOR DIRECT RECRUITMENT TO THE POST OF ASSISTANT PROFESSOR

(The score should be based on objectively verifiable records for direct recruitment to the post of Assistant Professor.)

| Qualifications | Board / University | Percentage of Marks | Academic Record(AR) Score | Rank if any within top three | AR Score for Rank | Supporting document Tag No.(1, 2, 3) |
|--|-----------------------|------------------------|---------------------------------|------------------------------------|----------------------|--|
| 10 th Standard | | | | | XX | |
| 12 th Standard | | | | | XX | |
| Graduation: (Honours/Major) | | | | | | |
| Post-Graduation (Recognized by Regulatory bodies like UGC/ NCTE/ CoA/PCI, etc.) in the subject as per Advertisement | | | | | | |
| M. Phill | | | | | | |
| Ph.D | | XX | | | | |
| NET with JRF | XX | XX | | | | |
| NET without JRF | XX | XX | | | | |

Total AR Score:

Verified total AR Score: (For Office use only)

TABLE-II

DETAILED RESEARCH PERFORMANCE (RP) SCORE SHEET FOR DIRECT RECRUITMENT TO THE POST OF ASSISTANT PROFESSOR

(Assessment will be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilized and completion certificates issued by the University and acknowledgements for patent filling and approval letters, students' Ph.D. award letter, etc.)

| S.N. | | Academic / Research Performance | Research Performance (RP) Score | Verified RP Score (For Office use only) | Supporting document Tag No.(1, 2, 3) |
|------|----------------------|--|---------------------------------------|--|--|
| 1. | Researc listed Jo | h Papers in Peer-Reviewed or UGC urnals # | | | |
| 2. | | Publications(Other th | an Research Pa | pers) | |
| | | (a) Books authored v | which are publis | shed by | |
| | Internati | ional Publishers | | | |
| | Nationa | l Publishers | | | |
| | Chapter | in Edited Book | | | |
| | Editor o | f Book by International Publisher | | | |
| | Editor o | f Book by National Publisher | | | |
| | | | | | |
| | | | | | |
| | | (b) Translation works in Indian and Fore | ign Languages ł | y qualified facul | ty member |
| | Chapter | or Research paper | | | |
| | Book | | | | |
| 3. | | (a) Resear | ch Guidance | | |
| | | Awarded | | | |
| | Ph.D. | Submitted | | | |
| | M.Phil. | /PG dissertation | | | |
| | | | ojects Complete | d* | |
| | | an 10 lakhs | | | |
| | Less that | n 10 lakhs | | | |
| | | (c) Research | Projects Ongoing | 5 | |
| | More that | an 10 lakhs | | | |

| | Less than 10 lakhs | | | | | | | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | (d) Consultancy | | | | | | | | | | | | | |
| 4. | (a) Patents | | | | | | | | | | | | | |
| | International | | | | | | | | | | | | | |
| | National | | | | | | | | | | | | | |
| | (b) Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | | | | | | | | | | | | |
| | International | | | | | | | | | | | | | |
| | National | | | | | | | | | | | | | |
| | State | | | | | | | | | | | | | |
| | (c) Awards/Fellowship (not scholarship) | | | | | | | | | | | | | |
| | International | | | | | | | | | | | | | |
| | National | | | | | | | | | | | | | |
| 5. | Invited Lecture/Resource Person/paper presentation in Seminars/Conferences/full paper in Conference Proceedings(Paper presented in Seminar/Conference and also published as full paper in Conference Proceedings will be counted only once) | | | | | | | | | | | | | |
| | International (Abroad) | | | | | | | | | | | | | |
| | International (with in country) | | | | | | | | | | | | | |
| | National | | | | | | | | | | | | | |
| | State/University | | | | | | | | | | | | | |
| 6. | Post-Doctoral Experience | | | | | | | | | | | | | |

Total RP Score:

Verified total RP Score: (For Office use only) LIST OF ENCLOSURES: (Please attach, documentary proofs including copies of certificates, testimonials, sanction orders, papers, etc. wherever necessary)

| 1. | |
|-----|--|
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |
| ••• | |
| ••• | |
| | |

DECLARATION

I declare/certify that all information including the personal data and duly filled PBAS proforma provided and documentary proof attached herewith are correct to the best of my knowledge and belief.

Signature of the applicant:

| Place: | •••• | •• | •• | • | •• | • | • | • | • | • | ••• | • | • | • | • | • | • | • | • | • | • | • | • | |
|--------|------|--------|----|---|----|---|---|---|-------|---|-----|---|---|---|---|-------|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | | | | | | | | | | | | | | |

Date :