List of opening of Sections / Departments / Schools as per Roster

| SI. No. | Name of the Sections / Departments / Schools | No. of Days Open | | | | | | | | | |
|-------------|---|-----------------------|---------|-----------|----------|-----------|--|--|--|--|--|
| | | Monday | Tuesday | Wednesday | Thursday | Friday | | | | | |
| Main Campus | | | | | | | | | | | |
| 1. | Office of the Registrar | $\sqrt{}$ | - | V | | $\sqrt{}$ | | | | | |
| 2. | Office of the Joint Registrar including Foreign Students' Cell and Statistical Unit | √ | | | | V | | | | | |
| 3. | Office of Assistant Registrar including SC / ST / OBC Cell | V | | | | V | | | | | |
| 4. | Personnel Section | | | V | | $\sqrt{}$ | | | | | |
| 5. | Research Section | V | | | | $\sqrt{}$ | | | | | |
| 6. | Muster Roll Section | V | | | | V | | | | | |
| 7. | Scholarship Section | V | | | | | | | | | |
| 8. | Information Centre | V | | | | $\sqrt{}$ | | | | | |
| 9. | Printing Press | | | | | | | | | | |
| 10. | Meetings Section | | | | | | | | | | |
| 11. | Administrative Office | $\sqrt{}$ | | $\sqrt{}$ | | $\sqrt{}$ | | | | | |
| 13 | Office of the Finance and entire Finance Sections and Offices | Yet to be received | | | | | | | | | |
| 14. | Office of Dean of Students | $\sqrt{}$ | | $\sqrt{}$ | | | | | | | |
| 15. | Central Store | | | | | | | | | | |
| 16. | Central Monitoring Cell | | | | | | | | | | |

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | √ |
|--|--------------|
| University Engineer19.Publication Officer20.PhD Arts21.Office of FET 22.22.Office of FISLM Yet to be received23.Office of FSc.24.Library Main Campus25.DPI 26.1QAC 27. $\sqrt{}$ | √ |
| Engineer 19. Publication Officer 20. PhD Arts 21. Office of FET 22. Office of FISLM $\sqrt{}$ 23. Office of FSc. Yet to be received 24. Library Main Campus 25. DPI 26. IQAC 27. Foreign | √ |
| 19. | √ |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | |
| 21.Office of FET $\sqrt{}$ $\sqrt{}$ 22.Office of FISLM $\sqrt{}$ 23.Office of FSc.Yet to be received24.Library Main Campus $\sqrt{}$ 25.DPI $\sqrt{}$ 26.IQAC $\sqrt{}$ 27.Foreign $\sqrt{}$ | |
| 21.Office of FET $\sqrt{}$ $\sqrt{}$ 22.Office of FISLM $\sqrt{}$ 23.Office of FSc.Yet to be received24.Library Main Campus $\sqrt{}$ 25.DPI $\sqrt{}$ 26.IQAC $\sqrt{}$ 27.Foreign $\sqrt{}$ | |
| 22.Office of FISLM $\sqrt{}$ $\sqrt{}$ 23.Office of FSc.Yet to be received24.Library Main Campus $\sqrt{}$ 25.DPI $\sqrt{}$ 26.IQAC $\sqrt{}$ 27.Foreign $\sqrt{}$ | |
| 23. Office of FSc. Yet to be received 24. Library Main Campus 25. DPI √ √ 26. IQAC √ 27. Foreign | |
| received 24. Library Main Campus 25. DPI 26. IQAC 7. Foreign received √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ | |
| 24. Library Main Campus 25. DPI √ √ 26. IQAC √ √ 27. Foreign √ ✓ | |
| $ \begin{array}{c cccc} Campus & & & & & & \\ \hline 25. & DPI & & & & & & \\ \hline 26. & IQAC & & & & & & \\ \hline 27. & Foreign & & & & & & \\ \hline \end{array} $ | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | √ |
| 26. IQAC | V |
| 27. Foreign √ | $\sqrt{}$ |
| | |
| Fulchase | |
| | |
| (Publication) | |
| | $\sqrt{}$ |
| Training Office | |
| Departments / Schools(Main Campuses) | |
| | $\sqrt{}$ |
| Engg. (Office & | |
| Library) | |
| 2. Mechanical | |
| Engg | |
| 3. Applied √ √ | |
| Mechanics | |
| Laboratory | |
| (Dept. of ME) | |
| | \checkmark |
| Laboratory | |
| (ME) | |
| 5. Machine $\sqrt{}$ | |
| Elements Lab | |
| (ME) | |
| | V |
| (ME) 7. ETCE Dept. √ | |
| | V √ |
| | v √ |
| 50 , | |
| (EE) | v |
| | $\sqrt{}$ |
| 12. Machine Lab $\sqrt{}$ | |
| (EE) | |
| | $\sqrt{}$ |
| Lab (EE) | |
| 14. Illumination Lab $\sqrt{}$ | |
| (EE) | |

| 15. | M/S Lab (EE) | V | | √ √ | | V | | | |
|-------------|--|---------------|---------------|----------------|---------------|--------------|--|--|--|
| 16. | P/S Lab (EE) | | | √ √ | V | √ √ | | | |
| 17. | Library (EE) | <u>√</u> | | V | | | | | |
| 18. | Architecture | V | √ | | | $\sqrt{}$ | | | |
| 19. | Civil Engg. | | <u> </u> | | | | | | |
| 20. | Pharm. Tech. | $\sqrt{}$ | | | | • | | | |
| 21. | FTBE | $\sqrt{}$ | | | · · | V | | | |
| 22. | ACEE | • | | • | | | | | |
| 23. | International | | , | | | | | | |
| | Relations | · | | | | · | | | |
| 24. | Sanskrit | | | | | | | | |
| 25. | Bengali | | | | | | | | |
| 26. | Library & Info. | | | | | | | | |
| | Sc. | | | | | | | | |
| 27. | Geology | $\sqrt{}$ | | | | | | | |
| 28. | Geography | | | , | | | | | |
| 29. | Chemistry | √ | | √ | | V | | | |
| 30. | Instrumentation | $\sqrt{}$ | | | | | | | |
| | Sc. | 7 | | 7 | | 7 | | | |
| 31. | Life Sc. & | $\sqrt{}$ | | \checkmark | | \checkmark | | | |
| 0.0 | Biotech. | | | | / | | | | |
| 32. | School of | | V | | V | | | | |
| | Cultural Texts & | | | | | | | | |
| 33. | Records School of | | | | - / | | | | |
| 33. | Languages & | V | | V | V | | | | |
| | Linguistics | | | | | | | | |
| 34. | School of | | | | | | | | |
| <i>5</i> 1. | Material Sc. & | · | | · · | | · | | | |
| | Nano Tech. | | | | | | | | |
| 35. | School of Laser | | | | | | | | |
| | Sc. & Engg. | | | | | | | | |
| 36. | School of | | | $\sqrt{}$ | | | | | |
| | Environmental | | | | | | | | |
| | Sc. | | | | | | | | |
| | *** Yet to receive | ed informatio | on from all o | ther Departmen | nts / Schools | | | | |
| | | Salt I | Lake Can | ipus | | | | | |
| 1. | SL Campus | | | √ √ | | | | | |
| | Deputy | , | | | | | | | |
| | Registrar's | | | | | | | | |
| | Office | | | | | | | | |
| 2. | SL Campus | | | | | | | | |
| | Library | | | | | | | | |
| 3. | Power Engg. | | | | | $\sqrt{}$ | | | |
| 4. | Printing Engg. | | | | $\sqrt{}$ | | | | |
| 5. | UGC-HRDC | | | | | | | | |
| | *** Yet to received information from all other Departments / Schools | | | | | | | | |